

FIRST READING (from the Old Testament)

Please choose one of the readings listed below and designate whom you would like to read it.

Reading chosen: _____

To be read by: _____

Reading Options:

1. WISDOM 3:1-6, 9 (Short version)

A reading from the Book of Wisdom:

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed, they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them and found them worthy
of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to
himself.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

The Word of the Lord.

2. WISDOM 3:1-9 (Long version)

A reading from the Book of Wisdom:

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed, they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them and found them worthy
of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.

In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples
and the Lord shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

The Word of the Lord.

3. JOB 19:1, 23-26

A reading from the Book of Job:

Job answered and said:
Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead they were cut in the
rock forever!
But as for me, I know that my Vindicator lives, and that he
will at last stand forth upon the dust;
Whom I myself shall see: and my own eyes, not
another's, shall behold him,
And from my flesh I shall see God; my inmost being is
consumed with longing.

The Word of the Lord.

4. LAMENTATIONS 3:17-26

A reading from the book of Lamentations:

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the Lord.
The thought of my homeless poverty
is wormwood and gall;
Remembering it over and over
leaves my soul downcast within me.
But I will call this to mind,
as my reason to have hope:
The favors of the Lord are not exhausted,
his mercies are not spent
They are renewed each morning,
so great is his faithfulness.
My portion is the Lord says my soul;
therefore I will hope in him.
Good is the Lord to the one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the Lord.

The Word of the Lord.

5. ISAIAH 25:6a, 7-9

A reading from the book of Isaiah:

On this mountain the Lord of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord God will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the Lord has
spoken.
On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the Lord for whom we looked;
let us rejoice and be glad that he has
saved us!"

The Word of the Lord.

6. ECCLESIASTES 3:1-8

A reading from the book of Ecclesiastes
(Ee-clee-zee-as-tease).

There is an appointed time for everything,
and a time for every affair under the heavens.
A time to be born, and a time to die;
a time to plant, and a time to uproot the plant.
A time to kill, and a time to heal;
a time to tear down, and a time to build.
A time to weep, and a time to laugh;
a time to mourn, and a time to dance.
A time to scatter stones, and a time to gather them;
a time to embrace, and a time to be far from
embraces.
A time to seek, and a time to lose;
a time to keep, and a time to cast away.
A time to rend, and a time to sew;
a time to be silent, and a time to speak.
A time to love, and a time to hate;
a time of war, and a time of peace.

The Word of the Lord.

7. WISDOM 4:7-15

A reading from the book of Wisdom:

But the righteous, though they die early, will be at rest.
For old age is not honored for length of time, or measured
by number of years; but understanding is grey hair for
anyone, and a blameless life is ripe old age.

There were some who pleased God and were loved by
him, and while living among sinners were taken up. They
were caught up so that evil might not change their
understanding or guile deceive their souls. For the
fascination of wickedness obscures what is good, and
roving desire perverts the innocent mind.

Being perfected in a short time, they fulfilled long years;
for their souls were pleasing to the Lord, therefore he
took them quickly from the midst of wickedness. Yet the
peoples saw and did not understand, or take such a thing
to heart, that God's grace and mercy are with his elect,
and that he watches over his holy ones.

The Word of the Lord.

8. ISAIAH 43:1b-3

A reading from the Book of the Prophet Isaiah:

Fear not, for I have redeemed you; I have called you by
name, you are mine. When you pass through the water, I
will be with you; in the rivers you shall not drown. When
you walk through fire, you shall not be burned; the flames
shall not consume you. For I am the Lord, your God, the
Holy One of Israel, your Savior.

The Word of the Lord.

SECOND READING (from the New Testament)

Please choose one and designate who will read it.

Reading chosen: _____

Person reading: _____

1. ROMANS 14:7-12

A Reading from the letter of Paul to the Romans:

Brothers and sisters:

No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother or sister? Or you, why do you look down on your brother or sister? For we shall all stand before the judgment seat of God; for it is written:

**“As I live, says the Lord, every knee shall bend before me,
and every tongue shall give praise to God.”**

So then each of us shall give an account of himself to God.

The Word of the Lord.

2. 1THESS 4:13-18

A reading from the first letter of St. Paul to the Thessalonians (Thes-suh-low-nee-ons)

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The Word of the Lord.

3. 2COR 4:14—5:1

A reading from the second Letter of Saint Paul to the Corinthians:

Brothers and sisters:

We know that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord

The Word of the Lord.4. 1 CORINTHIANS 15:51-57

A reading from the first letter of St. Paul to the Corinthians:

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

“Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, in your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The Word of the Lord.

5. REVELATION 14:13

A Reading from the book of Revelation:

I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

The Word of the Lord.

6. 2COR 5:1, 6-10

A reading from the second letter of Saint Paul to the Corinthians

Brothers and sisters:

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

The Word of the Lord.

7. 1COR 15:12-19

A reading from the first letter of St. Paul to the Corinthians:

But if Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If there is no resurrection of the dead, then neither has Christ been raised. And if Christ has not been raised, then empty too is our preaching; empty, too, your faith. Then we are also false witnesses to God, because we testified against God that he raised Christ, whom he did not raise if in fact the dead are not raised. For if the dead are not raised, neither has Christ been raised; and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all.

The Word of the Lord.

8. 1COR 15: 20-23

A reading from the first letter of Saint Paul to the Corinthians:

Brothers and sisters:

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ.

The Word of the Lord.

9. 1JOHN 3:1-2

A reading from the first letter of St. John

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The Word of the Lord.

10. ROMANS 6:3-4, 8-9

A Reading from the letter of St. Paul to the Romans:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

11. ROMANS 8:31b-35, 37-39

A reading from the letter of Saint Paul to the Romans:

Brothers and Sisters,

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

12. REVELATION 21:1-5a, 6b-7

A reading from the Book of Revelation:

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victors will inherit these gifts, and I shall be their God, and they will be my people."

The Word of the Lord.

13. ROMANS 8:14-23

A reading from the letter of Saint Paul to the Romans:

Brothers and sisters:

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, Abba, "Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the Lord.

14. 2TIM 4:7

A reading from the second letter of St. Paul to Timothy:

For I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

The Word of the Lord.

GENERAL INTERCESSIONS

Choose 1 set & designate person reading

Set # chosen: _____

Person reading: _____

SET 1:

That God will receive our praise and thanksgiving
for the life of _____,
Let us pray to the Lord.

That God will bring to completion _____
baptism into Christ,
Let us pray to the Lord.

That God will lead _____ from death to
life,
Let us pray to the Lord.

That all of us, _____ family and friends, may be
comforted in our grief,
Let us pray to the Lord.

That God will grant release to those who suffer,
Let us pray to the Lord.

That God will grant peace to all who have died in
the faith of Christ,
Let us pray to the Lord.

That one day we may all share in the banquet of the
Lord, praising God for victory over death,
Let us pray to the Lord.

SET 2:

In baptism _____ received the light of Christ. Scatter the
darkness now and lead him/her over the waters
of death,
Let us pray to the Lord.

Our brother/sister _____ was nourished at the table of
the Savior. Welcome him/her into the halls of the
heavenly banquet,
Let us pray to the Lord.

Many friends and members of our families have gone
before us and await the kingdom. Grant them an
everlasting home with your Son,
Let us pray to the Lord.

Many people die by violence, war, and famine each day.
Show your mercy to those who suffer so unjustly
these sins against your love and gather them to
the eternal kingdom of peace,
Let us pray to the Lord.

Those who trusted in the Lord now sleep in the Lord.
Give refreshment, rest, and peace to all whose
faith is known to you alone,
Let us pray to the Lord.

SET 3:

For _____ who in baptism was given the
pledge of eternal life, that he/she may now
be admitted to the company of the saints,
We pray to the Lord.

For _____ who was nourished by the body
of Christ, the bread of life, that he/she may be
raised up on the last day,
We pray to the Lord.

For our deceased relatives and friends and for all
who have helped us, that they may have the
reward of their goodness,
We pray to the Lord.

For those who have fallen asleep in the hope of
rising again, that they may see God face to
face,
We pray to the Lord.

For the family and friends of _____, that
they may be consoled in their grief by the
Lord, who wept at the death of his friend Lazarus,
We pray to the Lord.

For all of us assembled here to worship in faith, that
we may be gathered together again in God's
kingdom,
We pray to the Lord.

(con't next column)